to hold and AND IT IS AGREED, by and between the said parties, that I , the mortgagor_-, am enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee_, or its successors WEK, Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected.

in the year of 1st day of April this WITNESS my hand and seal Fifty-nine our Lord one thousand nine hundred and

Signed, Sealed and Delivered in the presence of

State of South Carolina

County of Greenville.

PROBATE

PERSONALLY APPEARED BEFORE ME

Lila Fayssoux

and made oath that s he saw the within named Joe O. Charping

George F. Townes

his sign, seal and as

act and deed deliver the within written deed and that S he with witnessed the execution thereof.

Sworn to before me, this

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A. D. 19

RENUNCIATION OF DOWER

State of South Carolina County of Greenville.

do hereby certify unto all whom it may concern, that Mrs.

George F. Townes

a Notary Public for South Carolina,

Elsie Mae B. Charping

Joe O. Charping

the wife of the within named did this day appear before

me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Citizens Lumber Comparny, a corporation, forever relinquish unto the within named

Heirs and Assigns, all her interest and estate, and also all her right its successors and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal this 1st

il , A. D. 19 59 Claire Me B Charping

Notary Public, S. C.

Recorded April 17th, 1959, at 1:20 P.M.